

**VILLAGE OF MONROE  
PLANNING BOARD WORKSHOP  
AGENDA**

**WEDNESDAY, JUNE 17, 2019**

**7:00 P.M.**

Pledge of Allegiance  
Announcement of Fire Exit Locations

1. Spring Hill Apartments – Informal Discussion – (207-4-11.1 & 15)
  - a. [Narrative Summary](#)
  - b. [Exterior Rendering](#)
  - c. [Concept Sketch](#)
  - d. [Architecturals](#)
  
2. Wallkill Valley Federal Savings – Architectural Review – (217-3-13.2)
  - a. [Cover letter](#)
  - b. [Application](#)
  - c. [Rendering](#)
  
3. Shop Rite – Amended Site Plan – (203-2-5)
  - a. [Project Minutes](#)
  - b. [Detail Sheet](#)
  - c. [Renovations and Grading](#)
  - d. [Site Plan](#)
  
4. 603 Stage Road Subdivision – Architectural Review – (219-3-7)
  - a. [Project Minutes](#)
  - b. [Site Plan](#)
  - c. [Subdivision Plan](#)
  - d. [Submission Letter](#)
  - e. [Lot 1 Rendering](#)
  - f. [Lot 3 Rendering](#)
  - g. [Lot 4 Rendering](#)

5. 310 Stage Rd – Multi Family Housing – Site Plan (213-1-31)

- a. [Demo Plan](#)
- b. [Erosion and Sediment Control](#)
- c. [Erosion and Sediment Control Details](#)
- d. [Existing Conditions](#)
- e. [Grading and Utility \(1\)](#)
- f. [Grading and Utility \(2\)](#)
- g. [Landscaping Plan](#)
- h. [Lighting Plan](#)
- i. [Project Minutes](#)
- j. [Sewage Details](#)
- k. [Construction Details](#)
- l. [Site Plan](#)
- m. [Transmittal Letter](#)
- n. [Turning Diagrams \(1\)](#)
- o. [Turning Diagrams \(2\)](#)
- p. [Turning Diagrams \(3\)](#)
- q. [Water Supply](#)

6. 110-114 Stage Road – Site Plan – (212-6-17.1, 17.2)

- a. [Cover Letter](#)
- b. [Preliminary Elevation](#)
- c. [Demo Plan](#)
- d. [Details \(1\)](#)
- e. [Details \(2\)](#)
- f. [Project Minutes](#)
- g. [Existing Conditions](#)
- h. [Site Plan](#)
- i. [Grading and Utility Plan](#)
- j. [Lighting Plan](#)
- k. [Planting Plan](#)
- l. [Short Environmental Assessment Form](#)

7. 310 Schunnemunk St. – 2 Lot Subdivision – (202-1-7.2)

- a. [Project Minutes](#)
- b. [Details](#)
- c. [Engineering Comments](#)
- d. [Extension Request](#)
- e. [Grading](#)
- f. [Subdivision Plan Set 1](#)
- g. [Utilities](#)

8. 834 Rt. 17M Laundromat – Amended Site Plan (201-3-15)
  - a. [Cover Letter](#)
  - b. [Project Minutes](#)
  - c. [Photo: Wally's and Culvert](#)
  - d. [Photo: Freeman's and CRH](#)
  - e. [Photo: Utility Pole and Exit near Wally's](#)
  
9. 104 Elm Street – Conditional Use Renewal – (207-2-8)
  - a. [Site Plan](#)
  - b. [Conditional Use Renewal Project Minutes](#)
  - c. [Sandor Letter to Proulx](#)
  
10. YMCA – Amended Site Plan – (201-3-1.11)
  - a. [Creighton Manning Map](#)
  - b. [Creighton Manning Traffic Study](#)
  - c. [WSP-Parson Brinckerhoff Traffic Study](#)
  - d. [Details](#)
  - e. [Drainage and Grading](#)
  - f. [Erosion and Sediment Control](#)
  - g. [Existing Conditions and Demo](#)
  - h. [NYS DOT Letter](#)
  - i. [Phase 2 Project Minutes](#)
  - j. [Entrance Details](#)
  - k. [Site Plan](#)
  - l. [Submission Letter](#)
  - m. [Traffic Control](#)

### **Approval of Minutes**

March 13, 2019  
March 18, 2019  
April 10, 2019  
April 15, 2019  
May 8, 2019  
May 13, 2019  
May 20, 2019 YMCA Site Visit

### **Adjournment**