

**VILLAGE OF MONROE  
PLANNING BOARD  
WORKSHOP AGENDA**

**WEDNESDAY, MARCH 11, 2020**

**7:00 P.M.**

Pledge of Allegiance  
Announcement of Fire Exit Locations

1. 310 Stage Rd – Multi Family Housing – Site Plan (213-1-31)
  - a. [Stage Demo Plan](#)
  - b. [Erosion & Sediment Control](#)
  - c. [Erosion & Sediment Details](#)
  - d. [Existing Conditions Plan](#)
  - e. [Grading & Utility 2](#)
  - f. [Grading & Utility Plan](#)
  - g. [Landscaping Details](#)
  - h. [Landscaping Plan](#)
  - i. [Lighting Plan](#)
  - j. [Neighbor Meeting](#)
  - k. [OC Sewer Letter](#)
  - l. [Multifamily Project Minutes](#)
  - m. [Sewage Disposal 2](#)
  - n. [Sewage Disposal Details](#)
  - o. [Sewer Force Main Profile](#)
  - p. [Site Construction Details](#)
  - q. [Site Plan](#)
  - r. [Traffic Control Plan](#)
  - s. [Turning Diagrams 1](#)
  - t. [Turning Diagrams 2](#)
  - u. [Turning Diagrams 3](#)
  - v. [Water Supply Details](#)
  - w. 310 Stage Road V Monroe
  
2. 681 Rt. 17M/Stone – Commercial to Residential Conversion – (212-2-7)
  - a. [Short Environmental Assessment Form](#)

- b. [Lanc & Tully Review](#)
  - c. [Project Minutes](#)
  - d. [Site Plan](#)
- 3. Threetel/Oak St. Office Building – Site Plan – (203-3-3.2)
  - a. [Rendering](#)
  - b. [Cover Letter 2/25/20](#)
  - c. [Lanc & Tully Review](#)
  - d. [Site Plan 2/25/20](#)
  - e. [Project Minutes](#)
- 4. 310 Schunnemunk St. – 2 Lot Subdivision – (202-1-7.2)
  - a. [NYS DEC Approval 2/18/20](#)
  - b. [Cost Estimate 2/25/20](#)
  - c. [2 Lot Subdivision](#)
  - d. [Planning Board Cover Letter 2/10/20](#)
  - e. [Planning Board Cover Letter 2/25/20](#)
  - f. [Subdivision Plan Set 2/25/20](#)
  - g. [Stage Road Resolution 3.20](#)
- 5. Spring Hill Apartments – Multi Family Housing Site Plan (207-4-11.1 & 15)
  - a. [First Floor Architectural Building 1](#)
  - b. [First Floor Architectural Building 2](#)
  - c. [Second Floor Architectural Building 1](#)
  - d. [Second Floor Architectural Building 2](#)
  - e. [Building 1 Elevations](#)
  - f. [Building 2 Elevations](#)
  - g. [Project Minutes](#)
  - h. [Comment Letter Responses](#)
  - i. [Lanc & Tully Review](#)
  - j. [Narrative 2/26/20](#)
  - k. [SEQRA Long Form EAF](#)
  - l. [Site Plan 2/26/20](#)
- 6. Ramapo Street – Proposed Senior Housing (220-1-4)
  - a. [Lanc & Tully Emails 2/17/20](#)
  - b. [Cover Letter 2/26/20](#)
  - c. [Narrative 2/24/20](#)
  - d. [Project Minutes](#)
- 7. 577 Route 17M – Conditional Use Renewal (220-5-16.1)
  - a. [Project Minutes](#)
  - b. [Site Plan 4-16-14](#)
  - c. [Application](#)

d. Images

- i. [Bus 1](#)
- ii. [Container](#)
- iii. [Outside Storage](#)
- iv. [School Bus](#)
- v. [Bus Expired License Plate \(1\)](#)
- vi. [Bus Expired License Plate \(2\)](#)
- vii. [Bus for Sale](#)
- viii. [Collapsed Fence and Garbage](#)
- ix. [Disabled Bus](#)
- x. [Junk, Garbage, Pavement](#)
- xi. [Shed](#)
- xii. [School, Bus, Mud](#)
- xiii. [Garbage \(1\)](#)
- xiv. [Garbage \(2\)](#)
- xv. [Garbage \(3\)](#)
- xvi. [Garbage, Pavement](#)
- xvii. [Truck \(1\)](#)
- xviii. [Truck \(2\)](#)

**Adjournment**